



# Campaign Finance Disclosure Statement

## State of South Dakota

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JAN 30 2009

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee No on 10

Complete Street and Postal Address PO Box 113 Pierre, SD 57501

Name of Person Making Report Steve Willard

Daytime Phone Number 605-224-9659 Evening Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

If you are a candidate, what office are you seeking? \_\_\_\_\_

Filed this 30th day of Jan 09

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Chris Nelson  
SECRETARY OF STATE

Opposed Initiated Measure 10

Type of Campaign Statement Year-end

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

### VERIFICATION OF PERSON MAKING REPORT

I William Floyd (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: Jan. 2, 2009

William Floyd  
Signature of Treasurer

### Unitemized Contributions from Individuals:

\*\$ 150.00

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

\*\$ 61,796.33

**Party Name****Address**

Party Name	Address

\$ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\$ \_\_\_\_\_  
\*\$ - 0 -

**Total of Itemized Contributions from Political Parties:**

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

**PAC Name****Address**[illegible][illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

[illegible]

\$ 61,796.33

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
<b>Total:</b>		- 0 -

[illegible]

- 0 -

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

[illegible]

- 5 -

### Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>			- 0 -

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                     |                      |
|--|---------------------|----------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:       |                     | \$ <u>44,829.67</u>  |
| 2. Receipts  |                     |                      |
| Schedule A - Direct Contributions  | \$ <u>61,796.33</u> |                      |
| Schedule B - In-Kind Contributions   | \$ <u>-0-</u>       |                      |
| Schedule C - Other Income  | \$ <u>-0-</u>       |                      |
| Schedule D - Establishing/Administration of Committee  | \$ <u>-0-</u>       |                      |
| Total of all Receipts  | \$ <u>61,796.33</u> |                      |
| 3. Total Monetary Receipts (A+C)   |                     | \$ <u>61,796.33</u>  |
| 4. Candidate's Personal Contribution to Own Campaign   |                     | \$ <u>-0-</u>        |
| 5. Monetary Loans to Candidate or Committee During Reporting Period                                      |                     | \$ <u>-0-</u>        |
| 6. Monetary Loans Repaid During Reporting Period   |                     | \$ <u>-0-</u>        |
| 7. Expenditures - Schedule E   |                     | \$ <u>106,626.60</u> |
| 8. Debts & Obligations Owed by the Committee - Schedule F  | \$ <u>-0-</u>       |                      |
| 9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G                         |                     | \$ <u>-0-</u>        |
| 10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G                      |                     | \$ <u>-0-</u>        |
| 11. Amount on hand at the close of this reporting period.<br>This should equal lines (1+3+4+5) - (6+7+9) |                     | *\$ <u>-0-</u>       |

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**



## Ballot Question Contribution Statement

### State of South Dakota

**Complete one of the following three sections that pertain to your organization.**

#### Section 1

State law requires any organization that makes a contribution to a ballot question committee that is not filed as a domestic or foreign entity in good standing with the South Dakota Secretary of States Office, to include Section 1 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: \_\_\_\_\_

State or Country under Whose Law the Organization is Incorporated or Organized: \_\_\_\_\_

Street Address of the Organization's Principle Office: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

\*\*\*\*\*

#### Section 2

State law requires any organization that makes a contribution to a ballot question committee which is not filed as a domestic or foreign entity in good standing with the South Dakota Secretary of States Office and is not eligible to complete section 1, must include Section 2 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: Kansas National Education Association

Street Address of the Organization's Principle Office: 715 SW 10th Avenue Topeka, KS 66612-1686

You must provide the names and street addresses of any owners, directors, or officers of the organization including the name and street address of the person authorizing the contribution.

Name of Organization's Owners, Directors or Officers	Street Address
Blake West, President	8744 Larsen Overland Park KS 66214
Sherri Yourdon, Vice-President	2725 SE Taurus Court Topeka KS 66605
Karen Godfrey, Secretary-Treasurer	9620 SW Jordan Road Wakarusa KS 66546
Bruce Goeden, Executive Director	6025 SE Paulen Road Berryton KS 66409

Name of Person Authorizing the Contribution: Blake West, Kansas NEA President

Street Address: 8744 Larsen Overland Park, KS 66214

Date: 7 November 2008 Signature: Blake C West

